

## PRESENTS THE 58TH ROCK & GEM FESTIVAL

*JEWELRY - GEM MATERIAL - COLLECTIBLE ITEMS - ANTIQUES - UNUSUAL GIFTS -  
ROUGH ROCKS & SLABS - FOSSILS - MINERALS - LAPIDARY EQUIPMENT - DEMOS*



**ORCUTT  
SOCIETY, INC.**

**JULY 31, AUGUST 1,2, 2026**  
10:00 AM – 5:00 PM Friday. & Saturday  
10:00 AM – 4:00 PM- Sunday  
**NIPOMO HIGH SCHOOL**  
OLYMPIC HALL & PARKING LOT  
525 N THOMPSON AVE. NIPOMO, CA  
**Free Admission - Free Parking**



**SPONSORED BY:  
MIMERAL**

**P.O.BOX 106  
SANTA MARIA ,CA. 93454**

### OUTSIDE CONTRACT

1. Full size Spaces (**20' x 30'**) are numbered 1 thru 38 and each are **\$195.00** per weekend. Dealers may bring in a partner to share a space and help with cost of the space.
2. **10' x 25'** spaces numbered 39 thru 50 are **\$125.00** per weekend. (Pickups & Pop-ups only)  
**20' x 25'** spaces numbered 51 thru 59 and 53,57,58,60 are **\$145.00** per weekend. (Pickups & Pop-ups only)
3. **MANDATORY:** A current valid resale permit is required to participate. If you are sharing the space, the other persons will need a current resale permit as well.
4. Dealers are to have **75% Lapidary Products** and furnish their own tables.
5. **2026** Dealers will be assigned locations based upon the location they occupied in 2025 if contract is received by **June 15, 2026**.
6. Set up & Dismantling – Dealers may begin to set up after 1:00 PM, Thursday, July 30,2026. The Dealer space must be setup and occupied by 10:00 AM Friday or the space may be forfeited. Dismantling shall not begin before 5:00 PM on Sunday, August 2, 2026. All Dealers are to be off school grounds by 10:00 AM Monday, August 10th.
7. Dealers are to clean up their areas at the end of show.
8. Be sure to have everything you need before the show starts as vehicles will be prohibited once the show starts at 10:00 AM on July 31th.
9. Children under the age of 16 who are assisting with sales, (handling money) are required to be Under the supervision of an adult (or parent) in charge of the booth (space).
10. Dry camping only. No electricity provided. Water faucet and restrooms available in area.
11. No pets or alcohol allowed on campus; Service dogs OK, NHS is a tobacco free zone
12. **This school has a NO smoking or alcohol policy on campus. This includes the parking lot. If you are seen breaking these rules, you will fined \$25 per smoking or alcohol infraction, and will be allowed to finish the day's selling, but will be asked to leave, and not allowed to return to next years show. Thank you.**
13. No bicycles, mini-bikes, or skateboards.
14. Dealers are responsible for their own insurance. A watchman is provided Thursday, Friday, and Saturday nights.

15. **Contributions for the "Treasure Chest" prizes are highly valued and appreciated.** Please submit any contributions to the Treasure Chest (in the foyer of Olympic Hall) along with a business card or name to allow appropriate recognition during the drawing.
16. Cancellations – must be submitted to Renea Sutcliffe, Dealer Chairman, a minimum of sixty (60) days prior to the show date. Consideration will be given to emergency situations. If cancellation of space is received prior to the show date with enough time to obtain another dealer, the Show Committee will determine the amount of refund. **NO REFUNDS AFTER JULY 15, 2026, unless due to hardship.**

**OUTSIDE DEALERS RENTAL SPACE APPLICATION**

Name \_\_\_\_\_ Email: \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ CA Resale Permit \_\_\_\_\_ **(MANDATORY PHOTO COPY NEEDED)**

Amount of Deposit Enclosed \$ \_\_\_\_\_ **Checks Payable to Orcutt Mineral Society.**

Type of Vehicle: Truck/Camper \_\_\_\_\_ Trailer (Length) \_\_\_\_\_ ft. Motorhome (Length) \_\_\_\_\_ ft. Please state type of material that you will be selling:

\_\_\_\_\_

SIGNATURE : \_\_\_\_\_ DATE : \_\_\_\_\_

**Mail application & payment per space to: Renea Sutcliffe, Dealer Chairman,**

475 N. Thompson Ave. #C, Nipomo CA 93444, 805-929-2783 ,

E-mail: [Nipomocowgirl55@yahoo.com](mailto:Nipomocowgirl55@yahoo.com)

**Questions, and to verify receipt of contract, contact: [Nipomocowgirl55@yahoo.com](mailto:Nipomocowgirl55@yahoo.com)**

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OMS info: Space Assigned \_\_\_\_\_ Date Confirmation Mailed \_\_\_\_\_

**Orcutt Mineral Society is a Public Benefit, Non-Profit Corporation.**