

ORCUTT MINERAL SOCIETY, INC.  
ROCK & GEM SHOW  
DEALER TERMS OF CONTRACT  
INDOOR SPACE

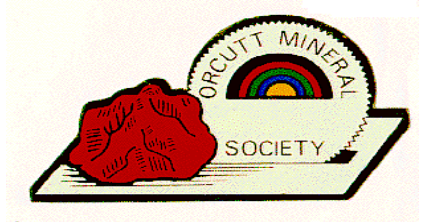
MANAGEMENT

The Orcutt Mineral Society, Inc., presents the **58th Rock & Gem Festival** and is sponsored by under the direction of representatives of the above-named society hereby identified as the "Show Committee".

DEALER CHAIRMAN

Renea Suttcliffe  
475 N. Thompson Road #C  
Nipomo, CA 93444

Phone: 805-929-2783  
E-Mail: [nipomocowgirl55@yahoo.com](mailto:nipomocowgirl55@yahoo.com)



For questions, and to verify receipt of contract, e-mail:  
Renea Suttcliffe: [nipomocowgirl55@yahoo.com](mailto:nipomocowgirl55@yahoo.com)

SHOW DATES OF OUR 58th ANNUAL GEM SHOW

Friday, JULY 31 2026, 10:00 AM to 5:00 PM  
Saturday, August 1, 2026, 10:00 AM to 5:00 PM  
Sunday, August 2, 2026, 10:00 AM to 4:00 PM

LOCATION

OLYMPIC HALL BLDG 20  
NIPOMO HIGH SCHOOL  
525 N. THOMPSON AVE.  
NIPOMO, CA. 93444

DEALER SPACE RENT

**Inside Dealer space** will consist of 8' banquet tables, skirted top and front. Cost for a space is \$14.00 per linear foot with 24 feet (**three tables**) considered to be a **Standard Dealer space** that includes one (1) Backup table. **Five table setups** receive two (2) backup tables. *Backup tables are for storage and work area space only.* **Tables from home that are used for selling, will be charged the standard selling table fee per foot.** The Show Committee will determine assignments and table arrangement of Inside Dealer spaces. No subleasing of dealer space is permitted. Substitution of Dealers will not be allowed unless approved by the Show Committee. Toilet facilities will be available 24 hours per day during the show.

2026 Dealers will be assigned location based upon the location they occupied in 2025, if contract is received by June 15, 2026.

## CANCELLATIONS

Cancellations must be submitted to the Dealer Chairman a minimum of sixty (60) days prior to the show date. Consideration will be given to emergency situations. If cancellation of space is received prior to show date with enough time to obtain another dealer, the Show Committee will determine the amount of refund. **NO REFUNDS AFTER JULY 15, 2026, unless due to hardship.**

## CHARACTER OF EXHIBIT

Items sold should be limited to materials or services sold expressly for use in lapidary, gem, mineral or earth science fields. The general appearance and setup of the space must not interfere with adjacent exhibitors or dealers. The Show Committee reserves the right to eliminate any practices that are detrimental to the safety, public image or integrity of the show and its sponsors.

## INSIDE ELECTRICITY

Electric services not to exceed eight hundred (800) watts will be supplied to inside dealer spaces consisting of 4 tables (maximum of 8 lamps of 100 watts each). Six hundred (600) watts will be provided to supply standard dealer spaces (8 lamps of 75 watts each). These limitations will be strictly enforced due to the electrical service at the Nipomo Highschool. Three prong grounded cords shall be used for electrical devices.

## SALES & SOLICITATIONS

Sales will be permitted by only one authorized dealer for each space rented consisting of retail sales. Wholesaling is not permitted to the general public. Wholesale purchases are authorized by persons possessing a legitimate resale number.

Children under the age of 16 who are assisting with sales, (handling money) are required to be under the supervision of an adult (or parent) in charge of the booth (space).

## DEALER RESPONSIBILITY

Dealers are responsible for compliance with all state and local laws and regulations required for the conducting of sales during the show. Dealers will be responsible for any damage within the confines of their space. All materials for decorative purposes must be treated with flame retardant or be otherwise flameproof. **At NO time, may anyone nail, staple, tape or glue decorations to the ceiling, walls, painted surfaces or floors of the inside facility. Please do not drag heavy cases or rocks across the Olympic Hall floor. School District policy forbids dogs on the campus unless they are Service Dogs. NHS is a tobacco and alcohol-free zone.**

## WATCHMAN SERVICE

The Olympic Hall is locked overnight Thursday, Friday and Saturday night. A watchman is provided for the perimeter and outside facility of the show.

## INSURANCE

**Dealers who wish to insure against damage, loss or any other claim by the public, or injury to persons or property shall do so at their own expense. Please note that vendors are not covered by OMS's policy. Vendor coverage is available at: <https://securevendorinsurance.com/McDaniellInsurance> for \$50 per vendor for up to 5 consecutive days. This will include a certificate naming OMS, its directors, officers, and volunteers as additional insureds. Exhibitors and or dealers shall indemnify and hold**

harmless the Orcutt Mineral Society from any and all liabilities arising out of, or in connection with, the installation, operation, and removal of their exhibits and/or merchandise. The Show Committee of the Orcutt Mineral Society, or any of the membership of the society, individually or collectively, will not assume any responsibility or liability for the safety of exhibits, dealers, or their employees from robbery, pilferage, damage by fire, storm, accidents or any other harm as may result from participation in the Show. The OMS is insured by the California Federation of Mineralogical Societies umbrella insurance policy for operational liability.

### SETUP & DISMANTLING

Dealers may begin to setup after 1:00 PM, Thursday, July 30, 2026. The Dealer's space must be setup and occupied by 10:00 AM Friday or the space may be forfeited. **Dismantling shall not begin before 4:00 PM on Sunday, August 2, 2026, and must be completed by 6:00 p.m. unless authorized by the Dealer Chairman.**

### CONTRIBUTIONS

**Contributions for the "Treasure Chest" prizes are highly valued and appreciated.** Please submit any contributions to the Treasure Chest (in the foyer of Olympic Hall) along with a business card or name to allow appropriate recognition during the drawing.

### DEMONSTRATOR / DEALER

Approved inside Demonstrators may sell items, kits, material and equipment related to the demonstration activity. Space is limited to 8 lineal feet (table skirted).

### CASE EXHIBITS

If exhibitor space is available at show time, inside Dealers may be offered a showcase for the setup of a public display. An OMS display case will be provided if the Dealer has material to display. Please notify the Exhibit Chairperson if you have a desire to exhibit in the show.

### CAMPING

The Orcutt Mineral Society will provide RV & Camper dry camping for Thursday through Sunday night at no charge. Arrivals earlier than Thursday are not guaranteed a camping space. No electricity provided. Water faucet and toilet facilities are available in area.

**Sleeping in tents or cars on the campus is not allowed by School District policy.**

**Note:** The Show Committee reserves the right to make changes and corrections as may be indicated and/or considered necessary for the proper conduct and betterment of the Show. The decisions of the Committee shall be final and binding on all participants under this contract. Dealers' signature upon the application for space, once accepted by the Show Committee, signifies agreement and acceptance of the conditions and stipulations in this contract. Submittal of the application by a dealer does not signify any commitment on the part of the Orcutt Mineral Society until the dealer is notified of acceptance of the application. Inside Dealer spaces are limited in number by the facility design.

Additional information available at [www.oms-inc.org](http://www.oms-inc.org)

APPLICATION AND SPACE CONTRACT FOR THE  
RAINBOW OF GEMS SHOW



Please Return to:

Renea Suttcliffe  
475 N. Thompson Road #C  
Nipomo, CA 93444

E-Mail: Renea Suttcliffe: [nipomocowgirl55@yahoo.com](mailto:nipomocowgirl55@yahoo.com)

Phone: 805-929-2783 with questions.

Orcutt Mineral Society Website <http://www.oms-inc.org>

**INSIDE SPACE RESERVATION:** Please reserve for our exclusive use during the **Rainbow of Gems Show** on **July 31st —August 1 ,2, 2026.** \_\_\_\_\_ feet at **\$14.00 per lineal foot in 8' increments.** One 8' back up table is included free with each Standard Dealer space (3 tables); 5-table setups receive 2 backup tables. *(No backup is provided for spaces less than three tables).*

I require \_\_\_\_\_ additional (Non-Selling) back up tables at \$14.00 each.

Total due for INSIDE space rental \$14.00 x \_\_\_\_\_ feet = \$\_\_\_\_\_ + \_\_\_\_\_extra Tables =

\$\_\_\_\_\_ Total contract amount = \$ \_\_\_\_\_

Amount sent with this contract \$\_\_\_\_\_, Check No. \_\_\_\_\_

Balance payable \$\_\_\_\_\_. ***(CHECKS PAYABLE TO: ORCUTT MINERAL SOCIETY). PLEASE NOTE—Table prices have been raised \$1.00/foot to help cover additional show costs.***

**ALL DEALERS, PLEASE FILL IN AND SIGN THIS FORM!**

Dealer Name: \_\_\_\_\_ Has info changed since 2025 Y N

Business Name: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_ is texting ok \_\_\_\_\_?

Email \_\_\_\_\_

Resale No. \_\_\_\_\_ ( **MANDATORY PHOTO COPY NEEDED**)

Signature \_\_\_\_\_ Date \_\_\_\_\_

Thank you and we look forward to a fantastic show!

Please do not hesitate to contact me should you have any questions. \_\_\_\_\_.

***Please return application by JUNE 15, 2026.***