

PRESENTS THE 58TH ROCK & GEM FESTIVAL

JEWELRY - GEM MATERIAL - COLLECTIBLE ITEMS - ANTIQUES - UNUSUAL GIFTS -
ROUGH ROCKS & SLABS - FOSSILS - MINERALS - LAPIDARY EQUIPMENT - DEMOS



July 31, August 1, 2, 2026
10:00 AM – 5:00 PM Friday. & Saturday
10:00 AM – 4:00 PM- Sunday
NIPOMO HIGH SCHOOL
OLYMPIC HALL & PARKING LOT
525 N THOMPSON AVE. NIPOMO, CA
Free Admission - Free Parking



SPONSORED BY:
ORCUTT MINERAL SOCIETY, INC.
P.O.BOX 106
SANTA MARIA, CA. 93454

FOOD VENDORS CONTRACT

1. Full size Spaces (**20' x 30'**) are numbered 1 thru 38 and each are **\$195.00** per weekend.
2. **10' x 25'** spaces numbered 39 thru 50 are **\$125.00** per weekend. (Pickups & Pop-ups only)
(Food Vendors spaces will be assigned depending on the size and needs of your vehicle.)
3. **The Following Items are Mandatory:**
 - Sellers Permit
 - Liability Insurance
 - Health Department Permit**Note: Photocopies of all permits and insurance to be included with contract ,(MUST BE RECEIVED BY JUNE 15, 2026.)**
4. The terms of this contract are for July 31, August 1, 2, 2026 If you are unable to be there all three days, please discuss with **Renea Sutcliffe, Dealer Chairman. 805-929-2783.**
5. Set up & Dismantling – Vendors may begin to set up by 8:00 AM, and have everything ready to go by Show Time Friday, July 31, 2026. Vehicles will be prohibited in the Show Area once the Show Starts. (You may also set up Thursday afternoon, July 30, 2026, if that is more convenient). You will be unable to leave until 5:00 PM on Friday and Saturday, and 4:00 PM on Sunday, when the show closes.
6. No electricity is provided. Water faucet and restrooms available in area.
7. No pets or alcohol allowed on campus; Service dogs OK, NHS is a tobacco free zone.
8. No bicycles, mini-bikes, or skateboards.
9. A watchman is provided Thursday, Friday, and Saturday nights.
10. Cancellations – must be submitted to Renea Sutcliffe, Dealer Chairman, a minimum of sixty (60) days prior to the show date. Consideration will be given to emergency situations. If cancellation of space is received prior to the show date with enough time to obtain another food Vendor the Show Committee will determine the amount of refund. **NO REFUNDS AFTER JULY 15, 2026, unless due to hardship.**

OUTSIDE FOOD VENDORS RENTAL SPACE APPLICATION

Name _____ Email: _____

Business Name _____

Address _____ City _____ State _____ Zip _____

Telephone _____ CA Resale Permit _____ (MANDATORY PHOTO COPY NEEDED)

County License _____ (MANDATORY PHOTO COPY NEEDED)

Insurance _____ (MANDATORY PHOTO COPY NEEDED)

Amount of Deposit Enclosed \$ _____ **Checks Payable to Orcutt Mineral Society.**

Type of Vehicle: Truck/Camper _____ Trailer (Length) _____ ft. Motorhome (Length) _____ ft.

Please state type of food that you will be selling.

SIGNATURE : _____ DATE : _____

Mail application & payment per space to: Renea Sutcliffe, Dealer Chairman,

475 N. Thompson Ave. # C, Nipomo CA 93444, 805-929-2783

E-mail: Nipomocowgirl55@yahoo.com

questions, and to verify receipt of contract, contact: Nipomocowgirl55@yahoo.com

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OMS info: Space Assigned _____ Date Confirmation Mailed _____

Orcutt Mineral Society is a Public Benefit, Non-Profit Corporation